

## Carol Coles

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**From:** Carol Coles  
**Sent:** Monday, October 25, 2010 1:15 PM  
**To:** \*everyone; \_Council Members; Andy Rieger; Denise Holder; Eddie Sims; Jane Cannon; KGOU; KOCO; KOKH; Ktok; KTOK; Norman News; Oklahoma Daily  
**Subject:** City of Norman Third Public Forum on Municipal Finance

City of Norman  
 201 West Gray  
 Norman, Oklahoma 73069

Press Release

For Immediate Release

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The City of Norman will be hosting the third Public Forum in the series on Municipal Finance on October 28, 2010. The series of public forums are designed to inform citizens about Municipal Financing and Budgets, address current and long-term financial plans and to answer any questions regarding this subject. The discussions will involve topics such as the breadth of services provided and related costs, restrictions on funds and current budgetary structural imbalances, citizen input on changes to level of services and long term fiscal priorities.

All citizens of Norman are invited to attend. These public forums are open to everyone with an interest in Municipal Finance and Norman's future.

Mayor Cindy Rosenthal said "It is important for our citizens to understand the challenges of municipal finance and have input into Council's decision making process. The choices we face will have a huge impact on quality of life in Norman and our citizens are our most valued participants in defining our future."

All forums will be held in the Norman High School Library located at 911 W. Main Street. They will begin at 6:00 p.m. and will last approximately two hours.

The dates and topics of the remaining forums are as follows:

October 28, 2010	Funding Sources for Capital Improvements and Economic Development
November 4, 2010	Panel Discussion with other Oklahoma Cities
November 18, 2010	Long Term Planning and Outlook

Each of the forums is open to all, but the City would encourage your commitment to attend as many meetings as possible in order to gain a full understanding of Municipal Finance. Please call the City of Norman Finance Department at 366-5413 to reserve your place at these meetings. Informational packets

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regarding each meeting will be provided.

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